

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... MAR 4 1980

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... JUL 28 1976 under 35666

The applicant Alvin Miller

Star Rte P. O. Box 138, of Winnemucca,
Street and No. or P.O. Box No. City or Town

Nv 89445, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground
Name of stream, lake or other source.
2. The amount of water applied for is 5.38 second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet.....acre-feet
3. The water to be used for Irrigation
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated) 452.9 acres
 - (b) Stockwater (state number and kinds of animals to be watered).....
 - (c) Other use (describe fully under "No. 12. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: NE¼ NE¼ Sec 3 T39N
R39E MDB&M or at a point from which the NW corner of said Section 3
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
bears N 89°13' W, 4756 feet
it should be stated.
6. Place of use N½ Sec 3 & NW¼ Sec 2 T39N R39E
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about Jan 1 and end about Dec 31, of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Completed well pump and motor
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

- 9. Estimated cost of works.....completed
- 10. Estimated time required to construct works.....completed
- 11. Estimated time required to complete the application to beneficial use.....completed
- 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Please use map under 35666 (PBU) to support this application

Applicant Alvin E. Miller
Pro. 3/4/81 by Winnemucca Farms, Inc.

By s/Alvin E. Miller
Star Rte Box 138
Winnemucca, Nev, 89445

Compared ha/ b1 bc/b1

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ^{deny}~~grant~~ the same, subject to the following limitations and conditions:

Application denied on the grounds that it would adversely affect prior existing rights and would, therefore, be detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

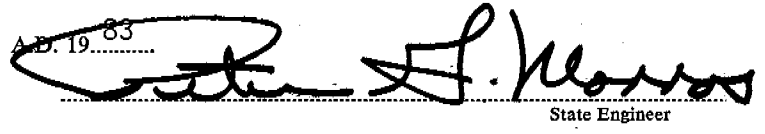
Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I, PETER G. MORROS
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 2nd day of NOVEMBER

AB. 19. 83

State Engineer